

## 2020 Sussex County Horse Show OUTREACH ENTR

August 6-9 2020

Entries Close Monday, August 3rd 2020

Height	Дσе	Sex	Color	my LISEF/USHIA#
COUNTY HOR				online at www.HorseShowing.com
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SH	SCFHS		Emergency Contact#			2		r arent/Guardian
Checks Payable To:	Make Checks							
		nent electronically, I acknowledge that my	I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the FSHS office staff. BY SIGNING BELOW, I AGREE to be bound by all applicable competition rules, and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.	eatment to the FSHS office staff. I terms and provisions of this Prize	information on my injury and traisions of this entry blank and all hand.	I treating my injuries may provide ition rules, and all terms and provide I affixed my signature by my own	AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide inform BY SIGNING BELOW, I AGREE to be bound by all applicable competition rules, and all terms and provisions electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand	I AGREE that if I am injured at this BY SIGNING BELOW, I AGREE to electronic signature shall have the
	Schooling: \$15		protective equipment, and I understand that I am entitled to wear protective equipment without penalty, and Jacknowledge that the USFLA and the SCFHS strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a persent or guardian of a jurior exhibitor, Loosent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.	HJA and the SCFHS strongly encurs and AGREE to assume all of the strong that t	, and I acknowledge that the US REE to all of the above provision	ective equipment without penalty the child's participation and AG	tand that I am entitled to wear prote in of a junior exhibitor, I consent to afely compete in this competition.	protective equipment, and I unders injuries. If I am a parent or guardia training, coaching and abilities to s
	Post Entry: (after 8/5) \$30			ss with respect to claims for the rules about	CFHS and to hold them harmles at the Competition. I have read	caused by me or my horse while	AGREE to indemnify (that is, to pay any losses, chambers, in consistenced by the USHJA and the SCFHS and to hold them harmless with respect to claims for farm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the rules about	I AGREE to indemnify (that is, to p
	Late Entry: (after 8/3) \$15			regligence of the	s, directly or indirectly, from the r	even if the Harm arises or results	used by me or my horse to others, e	and for any Harm of any nature ca USHJA or the FSHS.
Shavings:	Office Fee: \$40 S			e or my horse	m"). or otherwise for any Harm to m	a, pain, suffering, or death. ("Har m all claims for money damages	and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death, ("Harm"). AGREE to hold harmless and release the USHJA and the SCFHS from all daims for money damages or otherwise for any Harm to me or my horse	and serious bodily injury including  I AGREE to hold harmless and rele
Hay:	I		11	agent, coach, trainer, or as paren	vaulter, longeur, lessee, owner, blve inherent dangerous risks of	horse, as a rider, driver, handler, t horse sports and the FSHS inv	employees agents, personnel, volunteers and USHJA affiliates.  IAGREE that I doos to participate voluntarily may be seen and acknowledge that horse soons and the FSHS involve inherent danogrous risks of accident, loss or as patent or quarter of a lunior exhibitor. I am fully aware and acknowledge that horse soons and the FSHS involve inherent danogrous risks of accident, loss.	employees, agents, personnel, volunteers and USHJA attiliates.  I AGREE that I choose to participate voluntarily in the SCFHS word quardian of a junior exhibitor. I am fully aware and acknowled.
Camper Spot: \$135				ficials, officers, directors,	gement, as well as all of their of	e following: Licensee and Competition Mana	AGREE in consideration for my participation in this Competition to the following:  AGREE that the "USHJA" and "SCFHS" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors	I AGREE in consideration for my poly AGREE that the "USHJA" and "So
Day Stall: \$75						fore signing.	This document waives important legal rights. Read it carefully before signing	This document waives important
Show Stall: \$200	USHJA Outreach Fee: \$2	present that I am eligible to enter and/or totographs, videos, audios, cable - casts, cenesses shall not be used to advertise a invasion of privacy, right of publicity, or to	Committee on any question arising under the Rules, and agree to release and toot harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules, I represent that I am eligible to enter addor participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of empt, the USHJA and/or SCHIS may use or assign photographs, videos, audios, cabbe - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and frevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to insappropriation.	ir officials, directors and employe reation of acceptance of entry, the notion, coverage or benefit of the ose any rights in connection with su	competition, the Federation, the is a condition of and in conside the competition for the promand irrevocably waive and release.	release and hold harmless the case are need. I also agree that any horse taken during the course ateur status. I hereby expressly	g under the Rules, and agree to revery horse I am entering is eligible via or other likenesses of me and me in such a way as to jeopardize ame	Committee on any question arisin participate under the Rules, and e broadcasts, internet, film, new menoduct and they may not be used misappropriation.
HOW FEES	S	representatives, employees and agents, I scept as final the decision of the Hearing	eur and on behalf of myself and my principals, nest of the USHJA and of the competition. I will a	ar, Rider, Handler, Vaulter or Longe be bound by the Bylaws and Rul	r, Manager, Agent, Coach, Drive forse Show (SCFHS). Lagree to	ment nk as the Owner, Lessee, Traine al rules of Sussex County Fair h	USHJA Outreach & Sussex County Fair Horse Show Entry Agreement  By entering a USHJA Outreach Competition and signing this entry blank as agree that I am subject to the Bylaws and Rules of USHJA and the local ru	USHJA Outreach & Sussex Cour By entering a USHJA Outreach Co agree that I am subject to the Byla
	Signature	31	Signature			Signature		Signature
	Email		Email	( )		Email		Email
Birthdate	Phone	Birthdate	Phone	Birthdate	Birt	Phone	Birthdate	Phone
	City, State, Zip	٧	City, State, Zip	1 ( 6	dṛ	City, State, Zip		City, State, Zip
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eur Pro	Junior Amateur	eur Pro	Junior Amateur	Pro	Amateur	Junior	Amateur Pro	Junior ,
er	Trainer	Two	Rider '	e	Rider One		Owner / Agent	Owi
			3	7	Jr Am Pro			Rider Two
			1.750		Jr Am Pro	T = 1		Rider One
S	Class Numbers	Age	Rider USEF / USHJA#	Rider US	Туре		Name of Rider	P
H S M L								
e Height	Color Sex Age	SEF/USHJA# Co	Horse or Pony USEF/U	H	· Pony	Name of Horse or Pony	Size Na	
AN ALLAND		g.com	1 6	evAbbott23/3@Gmail	Email Entries to B			ALIVO TA

Print Name

Signature