



2020 Sussex County Horse Show OUTREACH ENTRY

August 6-9 2020

Entries Close Monday August 3rd 2020

Email Entries to BevAbbot2575@gmail.com or enter online at www.HorseShowing.com



Size	Name of Horse or Pony	Horse or Pony USEF / USHJA #	Color	Sex	Age	Height
Name of Rider		Type	Rider USEF / USHJA #	Age	Class Numbers	
Rider One		Jr Am Pro				H S M L
Rider Two		Jr Am Pro				
Owner / Agent						
	Rider One			Rider Two		
Trainer						
Junior Amateur	Pro	Junior	Amateur	Pro	Junior	Amateur
Name	Name	Name	Name	Name	Name	Name
USEF#	SS#	USEF#	SS#	USEF#	SS#	USEF#
Address	Address	Address	Address	Address	Address	Address
City, State, Zip	City, State, Zip	City, State, Zip	City, State, Zip	City, State, Zip	City, State, Zip	City, State, Zip
Phone	Birthdate	Phone	Birthdate	Phone	Birthdate	Phone
Email	Email	Email	Email	Email	Email	Email
Signature	Signature	Signature	Signature	Signature	Signature	Signature

USHJA Outreach & Sussex County Fair Horse Show Entry Agreement

By entering a USHJA Outreach Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Driver, Rider, Handler, Valet or Logistics agent on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of USHJA and the local rules of the Sussex County Fair Horse Show. I agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter under the Rules and I am not under any suspension or restriction of any kind. I agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter under the Rules and I am not under any suspension or restriction of any kind. I agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter under the Rules and I am not under any suspension or restriction of any kind. I agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter under the Rules and I am not under any suspension or restriction of any kind.

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:
 I AGREE that the "USHJA" and "SCFHS" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and USHJA affiliates.
 I AGREE that I choose to participate voluntarily in the SCFHS with my horse, as a rider, driver, handler, valet, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor, I am fully aware and acknowledge that horse sports and the FSHS involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, tearing, pain, bruising, or death. ("Harm")
 I AGREE to hold harmless and release the USHJA and the SCFHS from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the FSHS.
 I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the FSHS.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the SCFHS and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the rules about protective equipment, and I understand that I am required to wear protective equipment without penalty, and I acknowledge that the USHJA and the SCFHS strongly encourage me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf. I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the FSHS office staff. BY SIGNING BELOW, I AGREE to be bound by all applicable competition rules, and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Parent/Guardian	Emergency Contact #
Signature	Signature
Print Name	Signature

SHOW FEES

USHJA Outreach Fee:	\$2	Show Stall:	\$200
		Day Stall:	\$75
		Camper Spot:	\$135
		Hay:	
Office Fee:	\$40	Shavings:	
Late Entry: (after 8/3)	\$15		
Post Entry: (after 8/5)	\$30		
Schooling:	\$15		

Make Checks Payable To:	
SCFHS	